

Name: ENFIELD CENTER Date: 1/19/2007

Scale: 1 inch equals 2000 feet

Location: 043.6164864° N 072.1408066° W Caption: Enfield, 13185D, X-A000(527)

Exhibit A

# NH GRANIT DATA WAPPER

Base Map: Enfield, 13185D, X-A000(527)











# Exhibit B



### Base Map: Enfield, 13185D, X-A000(527)

		Legend	
	Roads		Streams
	Class I: primary system	1	Perennial Stream
1	Class II: secondary system		Intermittent Stream
11	Class III: state recreational	~	Canal/Ditch
M	Class IV: within compacts		Lakes
1	Class V: municipal Class VI: unmaintained municipal		Lake/Pond
N	Political Boundaries		Reservoir Rivers
M	State County		River Canal/Ditch
	Town		Langi, Distri

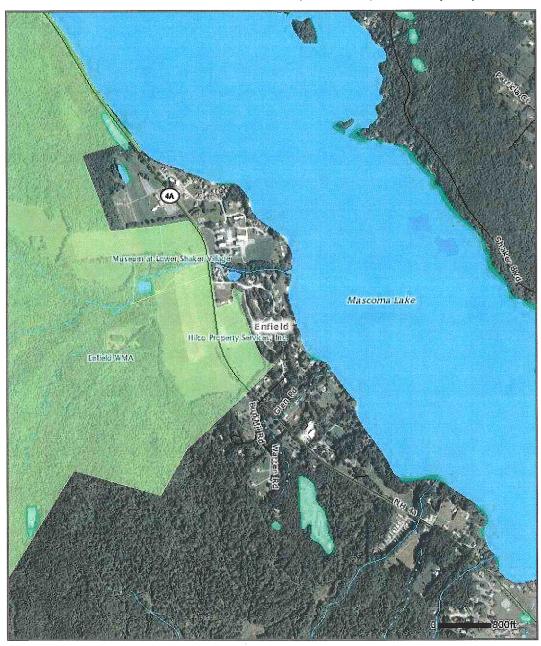
### **Data Sources**

All data are maintained and/or distributed by NH GRANIT. See www.granit.sr.unh.edu for detailed documentation on individual data layers.

Digital data in NH GRANIT represent the efforts of the contributing agencies to record information from the cited source materials. Complex Systems Research Center, under contract to the NH Office of Energy and Planning, and in consultation with cooperating agencies, maintains a continuing program to identify and correct errors in these data. OEP, CSRC, and the cooperating agencies make no claim as to the validity or reliability or to any implied uses of these data.

# NH GRANIT DATA MAPPER

Land Conservation: Enfield, 13185D, X-A000(527)







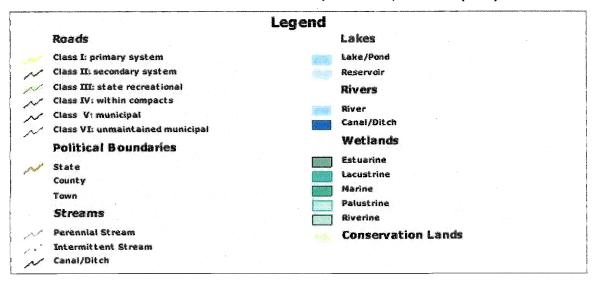




# Exhibit C



### Land Conservation: Enfield, 13185D, X-A000(527)



### **Data Sources**

All data are maintained and/or distributed by NH GRANIT. See www.granit.sr.unh.edu for detailed documentation on individual data layers.

Digital data in NH GRANIT represent the efforts of the contributing agencies to record information from the cited source materials. Complex Systems Research Center, under contract to the NH Office of Energy and Planning, and in consultation with cooperating agencies, maintains a continuing program to identify and correct errors in these data. OEP, CSRC, and the cooperating agencies make no claim as to the validity or reliability or to any implied uses of these data.



# THE STATE OF NEW HAMPSHIRE DEPARTMENT OF TRANSPORTATION



CAROL A. MURRAY, P.E.

Commissioner

Enfield 13185D X-A000(527) Page 1

### No Adverse Effect Memo

Pursuant to meetings and discussions on May 8 and August 1, 2003, April 7, 2005, and November 9, 2006, and for the purpose of compliance with regulations of the National Historic Preservation Act and the Advisory Council on Historic Preservation's *Procedures for the Protection of Historic Properties* (36 CFR 800), the NH Division of Historical Resources (NHDHR) and the NH Division of the Federal Highway Administration (FHWA) have coordinated the identification and evaluation of historical and archaeological resources with plans to rehabilitate the pavement, add shoulders, and improve drainage and sight distance beginning 3 miles southeast of US Route 4 and extending 1.2 miles southeast in the Town of Enfield, New Hampshire.

Based on a review pursuant to 36 CFR 800.4 of the architectural and historical significance of the resources in and adjacent to the project area, it was determined that the Shaker Village Historic District is listed on the National Register of Historic Places under criteria A and C. A detailed description of the district is on file at the New Hampshire Division of Historical Resources in Concord, New Hampshire. The district includes conservation (LCIP) lands. Applying the criteria of effect at 36 CFR 800.5, it was mutually agreed that the project will not adversely impact the district. All work associated with the subject project will remain within the existing NHDOT right-of-way with the exception of five locations at stations 148, 150+20, 152, 161 and 161+70. These locations were previously reviewed with NHDHR, and it was agreed that archaeological testing at the first three stations found that they lack integrity. It is hereby agreed that if archaeological resources are located during construction at stations 161 and 161+70, work will be halted, and if necessary, the deposits tested and recovered by a qualified archaeologist. No additional survey is required.

If there should be very limited associated permanent easements, in addition, with NHDHR concurrence of no adverse effect for the above undertaking, and in accordance with Section 6009(a) of the 2005 SAFETEA-LU transportation program reauthorization, FHWA intends to, and by signature below, does make a finding of *de minimis* impact. NHDHR's signature below represents concurrence with both the no adverse effect determination and the de minimis finding. Parties to the Section 106 process have been consulted and their concerns have been taken into account. Therefore, the requirements of Section 4(f) have been satisfied.

In accordance with the Advisory Council's regulations, we will continue to consult, as appropriate, as this project proceeds.

BOE will monitor during initial phases of construction in areas eletermined potentially Exhibit D

Enfield 13185D X-A000(527) Page 2: No Adverse Effect Memo

Linda Wilson, Deputy
State Historic Preservation Officer

Concurred with by the NH Department of Transportation

Concurred Wilson, Deputy

Kathleen O. Laffey, Administrator
Federal Highway Administration

Date: Nov. 9, 2006 By: Joyce Mc Kay

Cultural Resources Manager

c.c. Linda Wilson, NHDHR Harry Kinter, FHWA S:\CREEP\13185b-d Enfield\memo.doc Jon Evans, NHDOT Alex Vogt, NHDOT

# Initial Site Assessment (ISA) Checklist

Project Name: Federal Numbe State Number:		<b>Date:</b> 3/6/2007 <b>Reviewer:</b> J. Evans
1. Project Feat	ures:	
New R/W _	Yes Excavatio	n <u>Yes</u> Relocate Utilities <u>Yes</u>
2. Review of E	xisting Information (Ch	neck Sources used)
DES Files	$\boxtimes$	Sanborn Insurance Maps
Local Officia	als 🗵	Aerial Photos (List Dates)
Fire Departr	nent 🗵	Chain of Title (R/W)
Land Owner	rs/Interviews 🗌	Other
hazardous mate Yes. One (*) re and file informate has been listed hazardous mate	erials? (If yes, identify mediation site is located tion of this site can be for by NHDES as "Closed." erials, the issues associa	on indicate the presence or potential presence of r, locate and explain.) I in close proximity to the project area. The location und on the attached map and activity lists. This site Although this file indicates the potential presence of ted with this site has been examined by NHDES and to have been adequately addressed.
3. Field Review	w of Project Area (attac	ch photos, if taken).
Setting (Und	developed/Rural/Urban	) Rural.
Land Uses	(Industrial, Commercia	I, Residential, Agricultural, Forested):
	Current Predor	ninant Land Uses <u>Forested/residential</u>
	Previous Predo	ominant Land Uses Forested/residential
	Associated Lar	nd Uses <u>Forested/residential</u>
	Adjacent Land	Uses <u>Forested/residential</u>

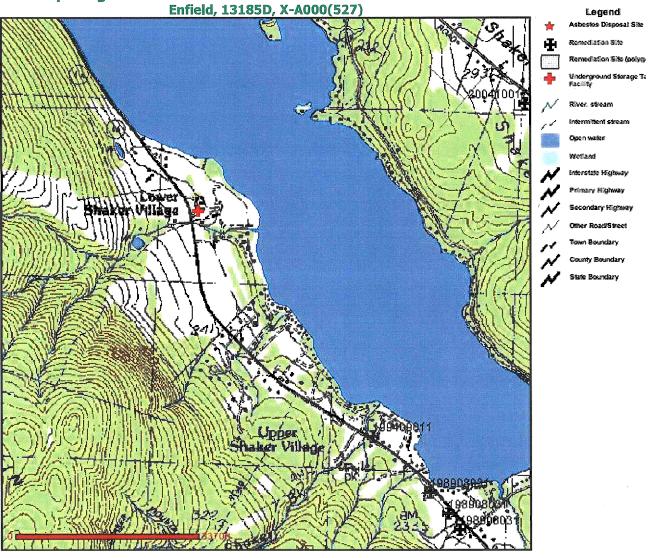
Storage Structu	res (Observed	or Suspected)
Underground Tanks [	]	Drums
Surface Tanks	· ·	Basins 🗌
Transformers		Landfills 🗌
Sumps		Others
Ponds		
	Contamination	
Surface Staining	Vegetat	ion Damage
Oil Sheen		Dead Fauna 🗌
Odors		Other
	•	None
Potential Asb	estos Containi	ng Materials*
Buildings		Serpentine
Sprayed-On Fireproofing		Pipe Wrap
Acoustical Plaster		Friable Tape
Fill Material		None 🖂

Does the field review indicate the presence or potential presence of hazardous materials? (If yes, identify, locate, and explain.)

No. A field review conducted on February 9, 2007 did not indicate the presence or potential presence of hazardous materials

<sup>\*</sup> The Bureau of Right-of-Way should be notified when buildings possibly containing asbestos are to be taken or moved.





Map Scale = 1: 25484 (1" = 2124 feet or 0.4 miles)

The information contained in the OneStop Program GIS is the best available according to the procedures and standards of each of the contributing programs and of the GIS. The different programs are regularly maintaining the information in their databases. As a result, the GIS may not always provide access to all existing information, and it may occasionally contain unintentional inaccuracies. The Department can not be responsible for the misuse or misinterpretation of the information presented by this system.

Map prepared 3/6/2007 1:31:35 PM



3/6/2007

Remediation Sites Features returned: 1 of 8545.

ASTER ID	SITE ID	SITE NAME	ADDRESS	TOWN	PROJECT TYPE	PROJECT MANAGER	WORKLOAD PRIORITY	RISK	PERMIT#	TAX	TAX
1415	199409011	DICK'S CITGO	ROUTE 4A	ENFIELD	OIC	CLOSED	3	8	NA	36	

### Jonathan Evans

From:

Walker, Steve [Steve.Walker@nh.gov] Friday, January 26, 2007 1:50 PM

Sent: To:

Jonathan Evans

Cc:

Dave Mikolaities (E-mail)

Subject:

RE. Lebanon Enfield Rte 4A, 13185D, 13185B

Hi Jon, Just got back from a walk, cold going into the wind. There are two pieces to the LCIP land. The "Lower Shaker" 17 acre parcel which F&G has a Conservation Easement on and we monitor, and the Fee land they own, 1095 acres. (You can see it all on GRANIT http://mapper.granit.unh.edu/viewer.jsp) I learned Wednesday there is no impact to the CE parcel which comes under us. The culvert is in the D project area and that is what I was referencing earlier and will talk to Dave about. The B project also abuts the Fee land and again that would be F&G's bailiwick (and we would help as requested). I am not aware of any impact to that, but you can double check with Bob. There was an emergency / safety issue we helped F&G address earlier that is up in that area. I am not sure if that was ever resolved but a letter to Charlie Hood was sent by Lee Perry 8/17/05 to address that specific issue.

I'll ask Dave to copy you on any letter. keep in touch and we'll help in whatever way we can. If you want me to Cc anyone else let me know. DOT projects need to involve so many people I don't want to leave anyone out that should be in the loop. cheers

----Original Message----

From: Jonathan Evans [mailto:JEvans@dot.state.nh.us]

Sent: Friday, January 26, 2007 12:36 PM

To: Walker, Steve

Subject: RE: Lebanon Enfield Rte 4A, 13185D, 13185B

Steve.

Thanks for your help. Sorry I missed the meeting the other day. I am assuming this email is in reference to my initial contact letter sent earlier this week. I was aware of this property which is why I asked Bob to present the impacts to this property. I apologize, I meant to send you an e-mail noting this, but you beat me to the punch.

In addition to officially finding out about this property, I also wanted to find out if there were any other parcels besides the property you previously referenced. Hopefully you have noticed that the letter referenced two projects areas, Enfield 13185D and Enfield 13185B. The property which you have noted is on the "D" job. Are there any other properties I should be aware of on either the "D" or "B" jobs? If not, could you just respond back to this e-mail that there are no other CLS/LCIP properties within the project area. I need this backup information to put into the environmental document.

Also, could you have Dave cc me on the letter to Bob? This will help me coordinate the environmental documentation more easily.

Thank you very much for your speedy response as well as your assistance in coordinating further discussion with NHF&G.

Have a great weekend...and try to stay warm.

Jon

~~~~~~~

Fax: (603) 271-7199

Jonathan Evans
Environmental Manager
NH Department of Transportation
Bureau of Environment
Phone: (603)271-4048

Exhibit F

----Original Message----

From: Walker, Steve [mailto:Steve.Walker@nh.gov]

Sent: Friday, January 26, 2007 11:45 AM

To: Jonathan Evans

Subject: Lebanon Enfield Rte 4A

On Wednesday there was an environment meeting at DOT that I attended. There is a potential tiny impact to Fee-owned LCIP land in the form of a culvert replacement that. I have discussed this with Bob Davis and we feel the issue can be resolved easily through a letter from Dave Mikolaities at NHF&G to DOT and are working toward that end. Dave has the drawings and I will be discussing it Monday at 8 with him. After that I think it will be handled directly between Bob and Dave via the letter. I suggest contacting Bob for further info. If you think I can help further, please feel free to contact me as well. Have a good weekend.

Note 3/a/07

- The above referenced parcel is parcel 15.

At this time the Department does not intend to do any work on this property.

- Male

### Jonathan Evans

From:

Victoria Chase

Sent:

Thursday, February 22, 2007 6:50 AM

To:

Jonathan Evans

Cc:

Alex Vogt; Charles Hood; Bob Davis; Michael Fudala

Subject:

RE: NHDOT Construction Plans for Route 4A - Enfield (State Project 13185D)

I did speak with fish and games ag, and suggested we not pursue an MOA but for them to write us a letter requesting the drainage work be completed. They are thinking about that and are supposed to get back to me... someone was on vacation until early march...and they needed that person to weigh in Victoria

Victoria H Chase, P.E. Right of Way Engineer

NHDOT

phone: 603.271.3222 fax: 603.271.6915

----Original Message----

From: Jonathan Evans

Sent: Tuesday, February 20, 2007 2:45 PM

To: Victoria Chase

Cc: Alex Vogt; Charles Hood; Bob Davis; Michael Fudala

Subject: FW: NHDOT Construction Plans for Route 4A - Enfield (State

Project 13185D)

Victoria,

Have we been able to coordinate with the AG's office to obtain this MOA? I need this for the environmental document.

Thanks, Jon

----Original Message

From: Alex Vogt

Sent: Wednesday, January 31, 2007 1:08 PM

To: Victoria Chase

Cc: Bob Davis; Michael Fudala; Jonathan Evans

Subject: FW: NHDOT Construction Plans for Route 4A - Enfield (State

Project 13185D)

Victoria,

RE: Enfield 13185D ROW drainage easement on State of NH Fish & Game.

See below proposal for a Memorandum of Agreement (MOA) instead of an easement. This is accceptable to me. Is it acceptable to you (and the AG's office). If it is, would you have draft MOA? Otherwise, I think we will have to pull off and leave the existing pipe as is. Thanks,

Alex Vogt, Project Manager NH DOT Highway Design 271-2230 Fax 271-7025

----Original Message----

From: David Mikolaities [mailto:david.mikolaities@WILDLIFE.STATE.NH.US]

Sent: Wednesday, January 31, 2007 9:34 AM

To: Alex Vogt; rdavis@dot.state.nh.us; Jonathan Evans

Cc: Walker, Steve; Daniel Lynch; Jeffrey Everett; Brooks, K. Allen Subject: NHDOT Construction Plans for Route 4A - Enfield (State Project

13185D)

Alex, Bob and Jonathan,

Recently, Steve Walker (Conservation Land Stewardship Program) at the Office of Energy and Planning contacted me and provided me with plans of the proposed work to be performed along Route 4A in Enfield. He mentioned that the plans were presented at the January 24, 2007 Natural Resource Agencies Coordination Meeting held at NHDOT. The item in question (which is minor relative to the overall project) is the replacement of an existing culvert that extends approximately 2-feet beyond the existing right of way onto the NHFG owned Enfield Wildlife Management Area that was acquired in fee through the Land Conservation Investment Program (LCIP). The culvert is located on the west side of Route 4A in between station 154+40 and 157+60 as per the drawings provided.

I realize that the culvert pre-existed the LCIP acquisition, the scope of replacement is very minor, and that from a common sense engineer's perspective, there is no measurable impact to the NHFG property from the proposed culvert replacement. However, situations such as this would typically be addressed through the acquisition of a drainage easement (temporary or permanent) which would involve going through the lengthy CORD process.

Since two state agencies are involved, and the replacement of the culvert would be in-kind rather than extend beyond the existing culvert's location, it makes more sense from a practical standpoint to define the parameters of the replacement through a simple memorandum of agreement (MOA). If this is acceptable to you, please query your land agent and Attorney General (I have cc: ours in this email).

If I have missed something or if you can think of another alternative, I'd be more than happy to listen and/or assist. Please note that I'll be out of the office starting next Monday (February 5th) for three weeks performing my military reserve commitment. If you need assistance during that time frame, please contact our land agent, Jeff Everett, at 271-1133.

Thanks,
David J. Mikolaities, P.E.
Land Resources Bureau Supervisor
New Hampshire Fish and Game Department
11 Hazen Drive
Concord, NH 03301
603-271-1134 (Phone)
603-271-6938 (Fax)

CHITCHH JAE JAE

# State of New Hampshire INTER-DEPARTMENT COMMUNICATION

To:
Jonathan A. Evans
Environmental Manager
NH Dept. of Transportation

From:
Shari Colby, Community Outreach Specialist
Dept. of Resources and Economic Development
Division of Parks and Recreation

Date:
January 30, 2007

Subject:
Lebanon-Enfield, 13185B, 13185D, X-A000(527)

This communication is in response to your memo dated January 24, 2007 regarding the rehabilitation of two sections of NH Route 4A in Enfield NH beginning at the Enfield/Lebanon town line. The following 6(f) properties are located in the towns of Enfield and Lebanon:

□ 33-00073 (Storrs Hill Ski Area – Lebanon)
 □ 33-00126 (Huse Park – Enfield)
 □ 33-00204 (West Side Recreation Area – Lebanon)
 □ 33-00277 (Lebanon Community Gardens)
 □ 33-00394 (George Pond Tract Addition – Enfield)
 □ 33-00428 (Farnum Hill Reserve – Lebanon)
 □ 33-00514 (Lebanon Civic Memorial Field)
 □ 33-00568 (Connecticut Riverfront – Lebanon)
 □ 33-00630 (Riverside Community Park – Lebanon)

None of these Properties are located adjacent to the project area,

However, upon review of the information provided in your memo, I find no significant impacts to the recreational value of the 6(f) property. Unless changes to the proposed project occur, no further approval is required from this office.

Feel free to contact me at 271-3556 or at <a href="mailto:scolby@dred.state.nh.us">scolby@dred.state.nh.us</a>, should you have any questions.

### Jonathan Evans

From: Shari Colby [scolby@dred.state.nh.us]

Sent: Thursday, February 22, 2007 3:25 PM

To: Jonathan Evans

Subject: RE: Lebanon-Enfield, 13185B & D

### Hi Jonathan

I just wanted to let you know that I sent out a map of project #33-00277 (Lebanon Community Gardens). This is located on Route 4. It doesn't look like it is the same stretch that the work will be completed in but I thought I would send it anyway.

Thank you Shari

Community Outreach Specialist
Department of Resources and Economic Development
Division of Parks and Recreation
Planning Development and Outreach
Phone: (603) 271-3556 Fax: (603) 271-3553

Email: scolby@dred.state.nh.us

----Original Message----

From: Jonathan Evans [mailto:JEvans@dot.state.nh.us]

Sent: Thursday, February 22, 2007 9:51 AM

To: Shari Colby

Subject: RE: Lebanon-Enfield, 13185B & D

Shari,

That's OK. All I really need to know is if any of these properties abut up against NH Route 4A. If not, then I know that we will not be impacting them. If they do, then I do need a map. This project will be almost entirely within the existing right of way, so unless there are any properties directly adjacent to the roadway, we will not have any impacts. I suspect that the properties you noted are elsewhere in town rather than along the subject section of roadway.

In the future, maps might be helpful or at least a description of where the closest property of concern is. Usually our projects run fairly close to the existing right of way. So, based on the project description, you should be able to tell our rough area of impact and note the properties which may be impacted.

Thanks for your help.
-Jon

----Original Message-----

From: Shari Colby [mailto:scolby@dred.state.nh.us]

Sent: Thursday, February 22, 2007 7:43 AM

To: Jonathan Evans

Subject: RE: Lebanon-Enfield, 13185B & D

Hi Jonathan

Sorry I have not gotten back to you it has been crazy for the past few weeks. I will try to have that information to you by the end of the day. Would you like the maps?

### Shari

Community Outreach Specialist
Department of Resources and Economic Development
Division of Parks and Recreation
Planning Development and Outreach
Phone: (603) 271-3556 Fax: (603) 271-3553

Email: <u>scolby@dred.state.nh.us</u> -----Original Message-----

From: Jonathan Evans [mailto:JEvans@dot.state.nh.us]

Sent: Wednesday, February 14, 2007 12:14 PM

To: Shari Colby

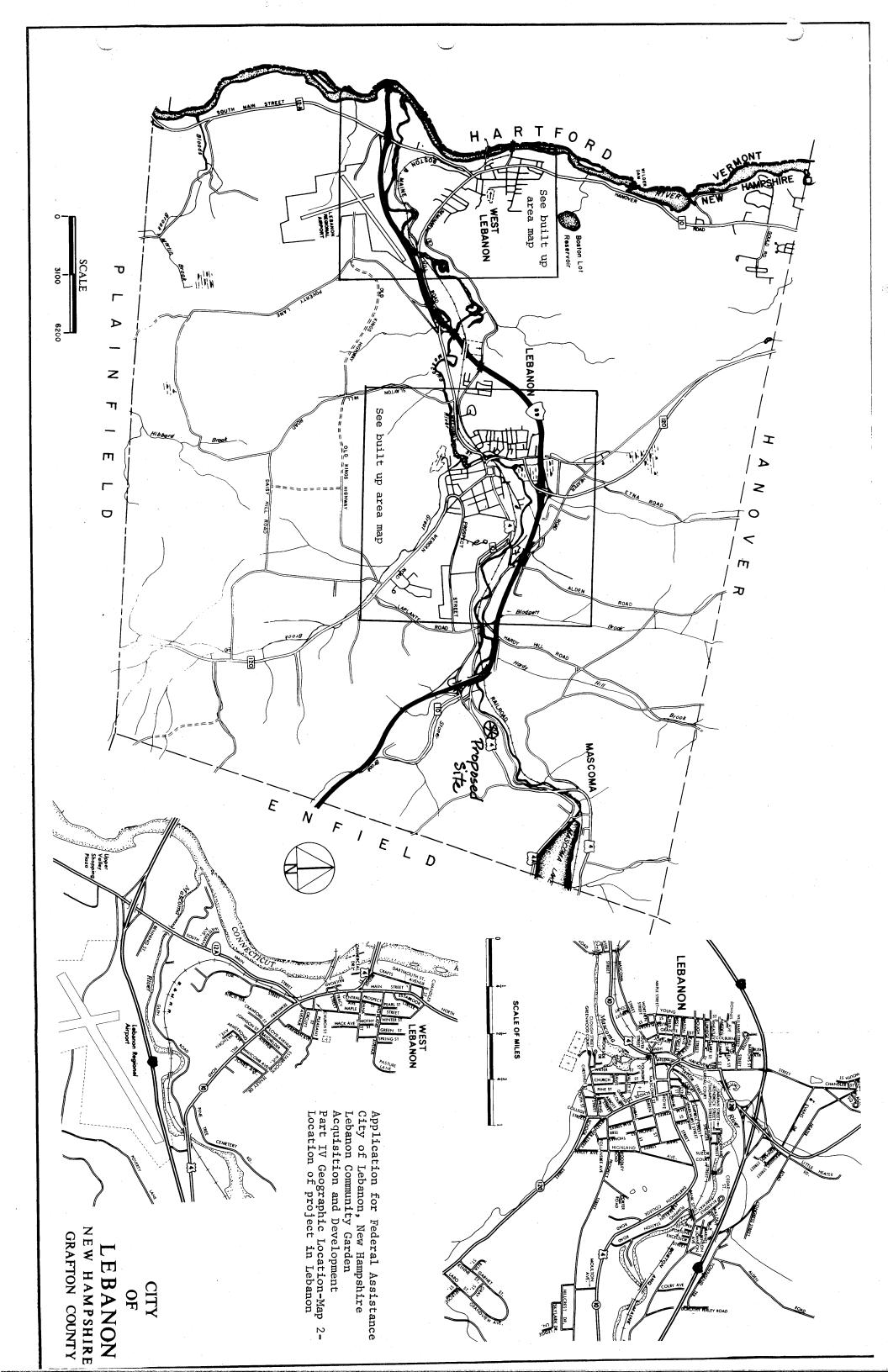
Subject: Lebanon-Enfield, 13185B & D

Shari,

Thank you for responding to my request for review of this project. In your letter dated 1/30/07 you noted 9, 6(f) properties within the towns of Lebanon and Enfield. Are any of these properties located within or adjacent to the subject project along NH Route 4A? I realize that you noted that this project does not appear to impact these properties however it would be helpful to know if we will be close to any of the properties you noted. Is there a website or other location which I could access to view maps of the locations of these 6(f) properties?

Thanks, Jon

Jonathan Evans
Environmental Manager
NH Department of Transportation
Bureau of Environment
Phone: (603)271-4048
Fax:(603)271-7199



### STATE OF NEW HAMPSHIRE DEPARTMENT OF TRANSPORTATION INTER-OFFICE COMMUNICATION

DATE:

February 21, 2007

FROM:

David Chandler, Chief of Labor Compliance

TO:

Jonathan Evans, Environmental Manager

RE:

Environmental Justice Population Analysis, Project: Lebanon-Enfield,

13185-B and 13185-D, X-A000(527)

The attached analysis and recommendations are provided pursuant to Title VI of the Civil Rights Act of 1964 and Executive Order 12898. The intent of these statutes is to ensure fair and full participation and the equal receipt of benefits under Federally-assisted programs. Your efforts in disseminating and carrying out the attached recommendations will minimize the potential for disproportionate impact on protected groups (EJ Populations).

The table entitled "EJ Population Analysis" is a comparison of protected groups identified within the project and surrounding areas. Project personnel should use this analysis to determine whether or not adverse impacts (if any) have a disproportionate affect on identified EJ populations. Where any adverse affect falls disproportionately on a protected population, project personnel should seek to avoid, mitigate, or minimize such impacts. Based the availability of information and where appropriate, we have included specific outreach recommendations to facilitate public comment from underrepresented groups.

If you have questions regarding this analysis, please contact me @ 271-2467.

encls: EJ Population Analysis

cc:

Peter Crouch, Bureau of Traffic

Alex Vogt, Bureau of Highway Design

Surrounding Area: All Block Groups immediately adjacent to the impacted area.

significant. However, the available data was vague and, therefore, insufficient to be of any use in targeting public outreach efforts. Special Considerations: It is apparent that the minority population within the impacted area for Project 13185-B is relatively

deemed technically infeasible. For more information go to: http://www.access-board.gov/prowac/status.htm or contact me at extension accordance with Title II of the Americans with Disabilities Act. As such, minimum ADAAG accessibility requirements apply, unless Special consideration should be given to all features that affect pedestrian accessibility. This project constitutes an alteration in

Outreach Recommendations: N/A

3/6/07 Note:

here are no populations of concern scated within the project area of t

for



Memo

Jonathan Evans, NH Department of Transportation T0:

7 Hazen Drive

PO Box 483

Concord, NH 03302-0483

Melissa Coppola, NH Natural Heritage Bureau From:

2/20/2007 (valid for one year from this date) Date: Re:

Review by NH Natural Heritage Bureau NHB File ID: NHB07-0003

Roads, Driveways, Bridges: Guardrail Project type:

installation, etc.

Enfield Town:

NH Route 4A Location:

Kim Tuttle

Comments:

Common Loon (Gavia immer)

Vertebrate species

State1 Federal Notes

As requested, I have searched our database for records of rare species and exemplary natural communities, with the following results.

Contact the NH Fish & Game Dept (see below).

'Codes: "E" = Endangered, "T" = Threatened, "-" = an exemplary natural community, or a rare species tracked by NH Natural Heritage that has not yet been added to the official state list. An asterisk (\*) indicates that the most recent report for that occurrence was more than 20 years ago.

Contact for all animal reviews: Kim Tuttle, NH F&G, (603) 271-6544.

information gathered by qualified biologists and reported to our office. However, many areas have never been surveyed, or have only been surveyed for certain A negative result (no record in our database) does not mean that a sensitive species is not present. Our data can only tell you of known occurrences, based on species. For some purposes, including legal requirements for state wetland permits, the fact that no species of concern are known to be present is sufficient. However, an on-site survey would provide better information on what species and communities are indeed present.

limited to resurfacing and and the distance to the +1,000+0004 54046 widening. location expected that 44,5 of york 不なのかれ Shoulder Note. negatively nearest species. Scope 3/6/07 Minor

Department of Resources and Economic Development Division of Forests and Lands

DRED/NHB PO Box 1856

Concord NH 03302-1856

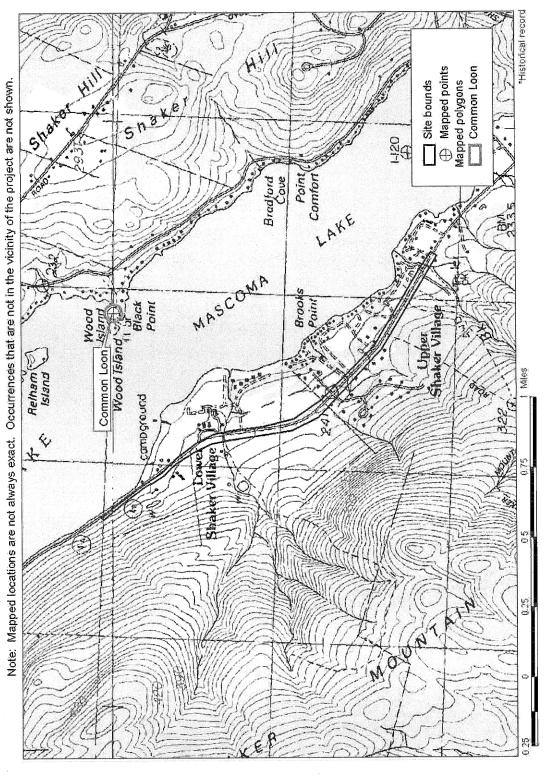
(603) 271-2214 fax: 271-6488

NHB07-0003



# NH NATURAL HERITAGE BUREAU

Known locations of rare species and exemplary natural communities



## New Hampshire Natural Heritage Bureau - Animal Record

### Common Loon (Gavia immer)

Legal Status

Conservation Status

Federal: Not listed

Global: Demonstrably widespread, abundant, and secure

State:

Listed Threatened

State: Not ranked (need more information)

Description at this Location

Conservation Rank:

Not ranked

Comments on Rank:

Detailed Description:

2005: Area 3440M: pair, 1 hatched and survived.2004: Area 3440M: pair, nest.2003: Area

3440M: pair, nest and eggs.2001-2002: 1 adult.

General Area:

General Comments:

LPC territory NHT0634.

Management Comments:

Comments: Location

Survey Site Name: Mascoma Lake

Managed By:

County: Grafton

USGS quad(s):

Town(s): Enfield

Lat, Long: 433730N, 0720817W

Size:

1.9 acres

Elevation:

Precision:

Within (but not necessarily restricted to) the area indicated on the map.

Directions:

Dates documented

First reported:

2003-05-20

Last reported:

2005-07-15

uc;

RCC



# United States Department of the Interior



# FISH AND WILDLIFE SERVICE New England Field Office 70 Commercial Street, Suite 300

Concord, New Hampshire 03301-5087

February 23, 2007

Reference: Project

Location Lebanon-Enfield, NH, 13185B, 13185D, X-A000(527)

Road rehabilitation
Road rehabilitation

Epping-Exeter, NH, 14799

Road rehabilitation

Ossipee, NH, 14434

Road improvements Road rehabilitation North Hampton, NH, 13501, STP-TE-X000S(418)

Cambridge, NH, 14805

Bridge replacement Lebanon, NH, 13951, X-A000(141)

Jonathan Evans, Darrel Elliott NH Dept. of Transportation P.O. Box 483 Concord, NH 03302-0483

Dear Messrs. Evans and Elliott:

This responds to your recent correspondence requesting information on the presence of federally-listed and/or proposed endangered or threatened species in relation to the proposed activity(ies) referenced above.

Based on information currently available to us, no federally-listed or proposed, threatened or endangered species or critical habitat under the jurisdiction of the U.S. Fish and Wildlife Service are known to occur in the project area(s). Preparation of a Biological Assessment or further consultation with us under Section 7 of the Endangered Species Act is not required.

This concludes our review of listed species and critical habitat in the project location(s) and environs referenced above. No further Endangered Species Act coordination of this type is necessary for a period of one year from the date of this letter, unless additional information on listed or proposed species becomes available.

Thank you for your coordination. Please contact us at 603-223-2541 if we can be of further assistance.

Sincerely yours,

EU EURONMENT

FEB 2 0 2007

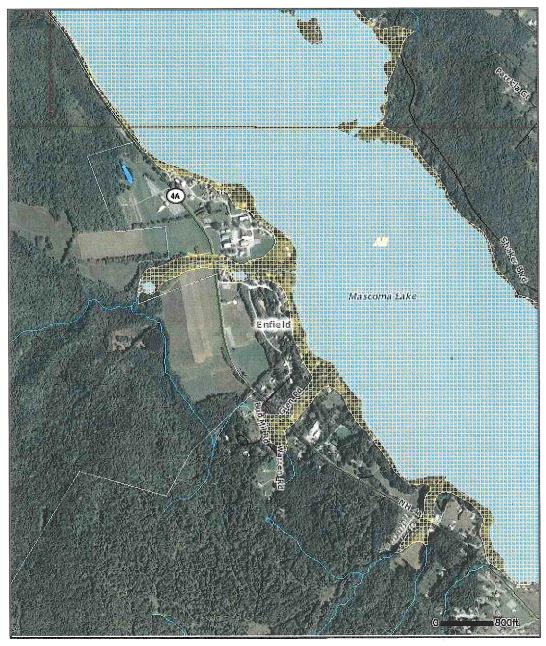
MH DEPARTMENT OF TRANSPORTATION Anthony P. Tur

Anthony P. Tur Endangered Species Specialist New England Field Office

**Exhibit J** 

# NH GRANIT DATA MAPPER

Floodplains (DFIRMs): Enfield, 13185D, X-A000(527)











# Exhibit K



# Floodplains (DFIRMs): Enfield, 13185D, X-A000(527)

|          |                                    | Legend                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                         |
|----------|------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
|          | Effective SFHA Boundaries          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Preliminary 100 year SFHA               |
| 1        | 0.2 PCT ANNUAL CHANCE FLOOD HAZARD |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Zone AE, AO, A                          |
| 1        | 1 PCT ANNUAL CHANCE FLOOD HAZARD   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Preliminary 500 year SFHA               |
| 1        | APPARENT LIMIT                     | H                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Zone X: 0.2% annual chance flood hazard |
|          | END OF SPATIAL EXTENT              | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | DFIRM Benchmarks                        |
|          | FLOODWAY                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         |
|          | LIMIT OF DETAILED STUDY            | 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | DFIRM Base Flood Elevations             |
|          | LIMIT OF FLOODWAY                  | //                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | DFIRM Cross Sections                    |
| •        | LIMIT OF STUDY                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | DFIRM Other Boundaries                  |
|          | ZONE BREAK                         | ~                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | DFIRM General Structures                |
|          | Effective Floodways                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Roads                                   |
| 7        | Floodway areas in zone AE          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Class I: primary system                 |
|          | Effective 100 year SFHA            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Class II: secondary system              |
|          | Zone AE, AO, A                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Class III: state recreational           |
| 23<br>TI | Zone VE                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Class IV: within compacts               |
| 771      | Effective 500 year SFHA            | 7-1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Class V: municipal                      |
|          |                                    | - D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Class VI: unmaintained municipal        |
| Ш        |                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Political Boundaries                    |
|          | Preliminary SFHA Boundaries        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | a.c.                                    |
| 1        | 0.2 PCT ANNUAL CHANCE FLOOD HAZARD | 100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | State<br>County                         |
|          | 1 PCT ANNUAL CHANCE FLOOD HAZARD   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Town                                    |
| ~        | APPARENT LIMIT                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         |
| 1        | END OF SPATIAL EXTENT              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | DFIRM Panels                            |
| 10       | FLOOBWAY                           | ~                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Effective                               |
| ~        | LIMIT OF BETAILED STUDY            | ~                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Preliminary                             |
| 1        | LIMIT OF FLOODWAY                  | 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | DFIRM Streams                           |
| - ·      | LIMIT OF STUDY                     | •90.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Lakes                                   |
| Ť.       | SOURCE BOUNDARY                    | Significant Control of the Control o | Lake /Pond                              |
| ~        | ZONE BREAK                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Reservoir                               |
|          | Preliminary Floodways              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | understand of SALE                      |
| 77       | Floodway areas in zone AE          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         |
| desire.  |                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         |

### **Data Sources**

All data are maintained and/or distributed by NH GRANIT. See www.granit.sr.unh.edu for detailed documentation on individual data layers.

Digital data in NH GRANIT represent the efforts of the contributing agencies to record information from the cited source materials. Complex Systems Research Center, under contract to the NH Office of Energy and Planning, and in consultation with cooperating agencies, maintains a continuing program to identify and correct errors in these data. OEP, CSRC, and the cooperating agencies make no claim as to the validity or reliability or to any implied uses of these data.





### STATE OF NEW HAMPSHIRE

### OFFICE OF ENERGY AND PLANNING

57 Regional Drive, Suite 3 Concord, NH 03301-8519 Telephone: (603) 271-2155 Fax: (603) 271-2615



### **MEMORANDUM**

TO:

Jonathan Evans

FROM:

Jennifer Gilbert, Assistant State Coordinator

National Flood Insurance Program

DATE

February 1, 2007

**SUBJECT:** 

Lebanon-Enfield, 13185B, 13185D, X-A000(527)

I am writing in reference to your letter dated January 24, 2007 regarding the above-referenced project.

I have reviewed and attached the Flood Insurance Rate Map (Panel 5) for the proposed project and have included my comments below.

- Project 13185D appears to cross through three floodplain areas (Zone AE) associated with Mascoma Lake.
- Project 13185B appears to be located near a floodplain area (Zone AE) associated with Mascoma Lake.

Since the Town of Enfield is a participating community of the National Flood Insurance Program (NFIP), any development in a special flood hazard area should meet the NFIP requirements contained in the town's floodplain management ordinance. Development is defined under the NFIP as "any man-made change to improved or unimproved real estate, including but not limited to buildings or other structures, mining, dredging, filling, grading, paving, excavation or drilling operations or storage of equipment or materials."

OEP is not authorized by the Federal Emergency Management Agency (FEMA) to make final determinations on the impacts of floodplain development. The NH Department of Transportation (DOT) should use its best judgment in determining if further study is necessary. If DOT feels that the proposed construction will have a negligible effect on flooding dynamics then additional coordination with FEMA is likely not necessary.

If you need further assistance, please contact me at 271-2155 or jennifer.gilbert@nh.gov.

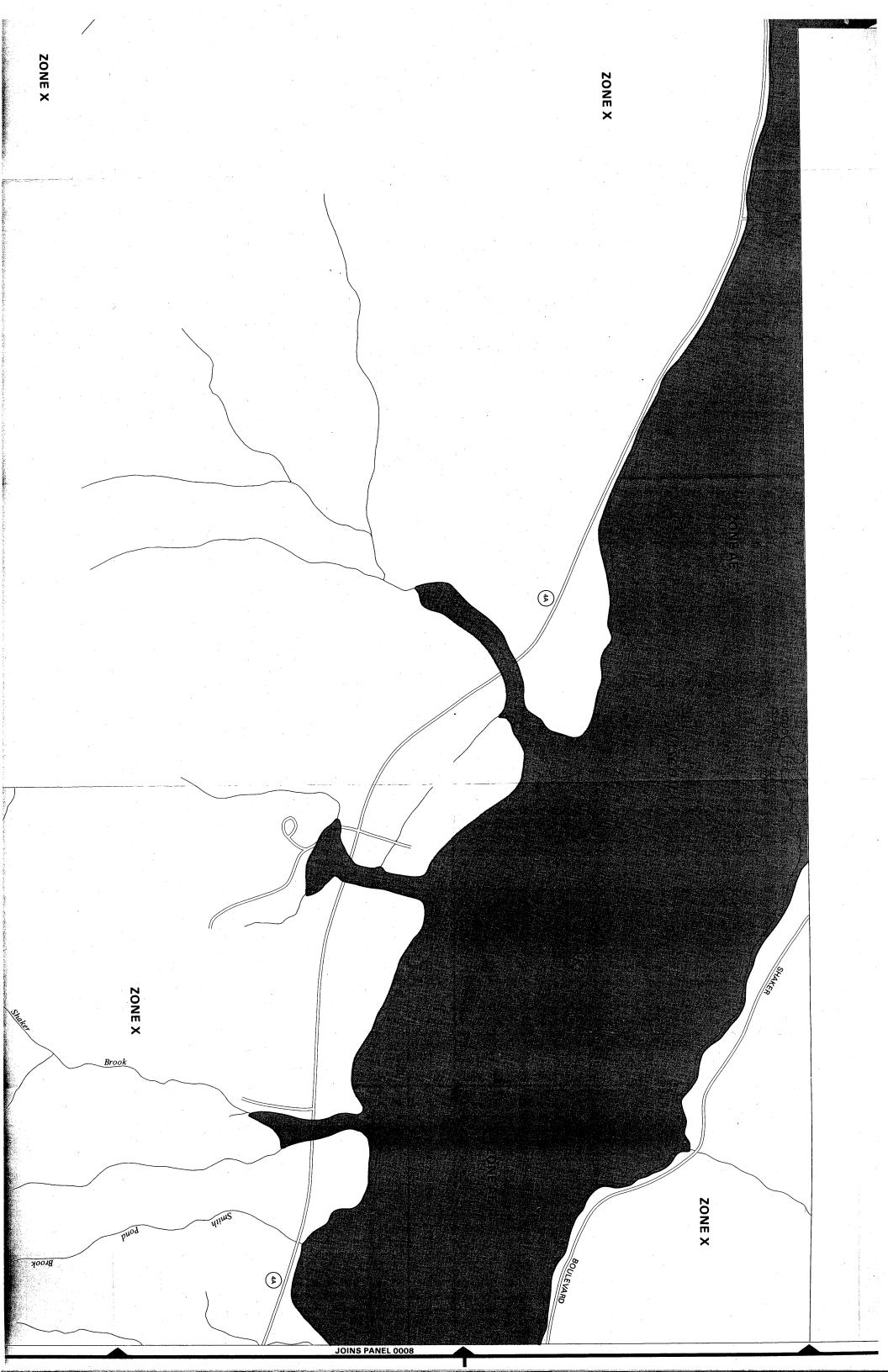
Thank you.

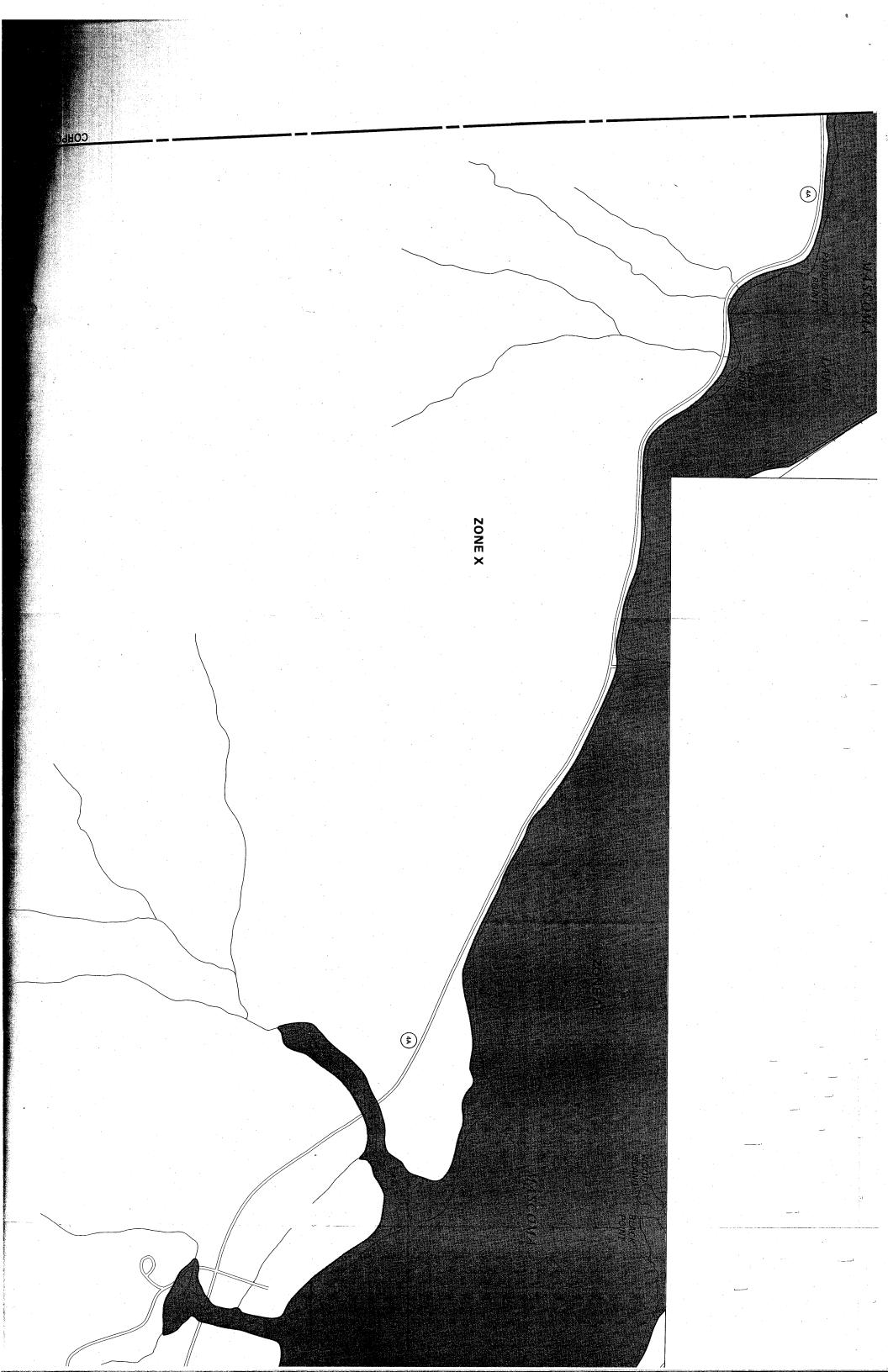
RECEIVED BUREAU OF ENVIRONMENT

FEB 0 2 200/

NH DEPARTMEN Exhibit L

TDD Access: Relay NH 1-800-735-2964







### Town of Enfield

Department of Public Works
74 Lockehaven Road, P.O. Box 373
Enfield, New Hampshire 03748
VOICE/TDD 603-632-4605 \* FAX 603-632-7391
EMAIL kdaniels@enfield.nh.us

February 6, 2007

Jonathan Evans
Environmental Manager
NH Department of Transportation
Bureau of Environment
7 Hazen Drive, PO Box 483
Concord, NH 03302-0483

Re: Lebanon-Enfield, 13185D, X-A000(527)

### Dear Jonathan:

The Town of Enfield, specifically the Board of Selectmen, the Town Manager, the Director of Public Works and the Recreational Director have reviewed the NH Department of Transportation's proposal to secure two drainage easements, totaling approximately 4,000 square feet, on the Shaker Recreation Park. It is understood that these easements are needed to update and properly maintain pre-existing drainage structures and are not expected to change the overall drainage of this property.

As the officials with jurisdiction over recreation within the Town of Enfield as well as operation of the Shaker Recreation Park and for the reasons noted above we do not object to the acquisition of two drainage easements on this property. The proposed project and subsequent drainage easements will not adversely affect the activities, features, and attributes of the Shaker Recreation Park.

Please consider this letter to be approval from the Town of Enfield to proceed with the acquisition of the proposed drainage easements on the Shaker Recreation Park.

Sincerely

Steve Schneider Town Manager RECEIVED BUREAU OF ENVIRONMENT

FFB 2 6 2007

NH DEPARTMENT OF TRANSPORTATION

Assessing 632-4201 \* Building & Health 632-4343 \* Library 632-7145 \* Planning & Zoning 632-4067
Police (non-emergency) 632-7501 \* Public Works 632-4605 \* Selectmen's Office 632-4201

Tax Collector 632-4201 \* Town Manager 632-4201 \* Town Clerk 632-5001

Water & Sewer Billing 632-4201 \* Welfare 632-4201

### Jonathan Evans

From:

Ken Daniels [kdaniels@enfield.nh.us]

Sent:

Tuesday, January 30, 2007 10:51 AM Jonathan Evans

To: Cc:

Jim Taylor; Richard Crate Jr.; sschneider@enfield.nh.us; 'Nancy Scovner'; Roger Labonte;

bprior@enfield.nh.us; Leroy Neily

Subject:

NHDOT Projects 13185B & 13185D

Jonathan,

I have looked over your questioned contained in your letter dated January 24, 2007 and have a few things you may want to look into further.

In regards to question two I offer the following:

There is an old Shaker Cemetery in the vicinity of the Cogswell Way intersection on the North side of 4A at the end of the project 13185D. Rumor has it that these stones were placed there during the original realignment of Route 4A and that the actual burial site is located under the now existing roadway. I have no data to back this up but it has been mentioned in discussions before and should probably be looked into to prove it wrong or right and bring closure to the rumors.

There is also an old stone foundation and remnants of an old way on the South side of 4A approximately 500 to 700 feet from the Cogswell way intersection and nearly across from Bonardi Drive that may be of interest.

In regards to question 3 I offer the following:

Shaker Recreation Park is located on the North side of project 13185D near the midpoint of the project. Opposite this park are to the South is the NH Fish & Game Wildlife Management area also. Furthermore, in this immediate area, to address question 4, is the public water supply wells for the Shaker Village development area.

In regards to question 5 I offer the following:

On the North side for the entire length of the project is Mascoma Lake which supplies water to the City of Lebanon via the Mascoma River and the Lake Association has been working hard to preserve the integrity of the Lake, Therefore, care should be taken regarding the quality of runoff being introduced to the Lake.

I hope this information is of assistance and if you have any further questions please do not hesitate to contact me at your convenience.

Sincerely,

Ken Daniels
Director of Public Works
Town of Enfield
PO Box 373
Enfield, NH 03748
P (603) 632-4605
F (603) 632-7391

3/6/07 Notes:

- these areas have

been reviewed

with MtDHR and

the Cultural Resource

Program manager.

Archaeological

investigations were

Conducted and

findings/commitments

have been included in

the no acverse effect

Memo

- I mpacts to the Shaker recreation park have been reviewed with the town and are not expected to adversely affect the activities, features and atribates of the park. A finding of de minimis effect is expected for impacts to this park

- A Stormwater Pollution Prevention plan will be prepared.

gaer

### Jonathan Evans

From:

Nate Miller [nmiller@uvlsrpc.org]

Sent:

Thursday, February 08, 2007 4:48 PM

To:

Jonathan Evans

Subject: UVLSRPC Comments on Enfield Projects 13185B and 13185D

Jonathan,

The Upper Valley Lake Sunapee Regional Planning Commission respectfully submits the following comments regarding Lebanon-Enfield projects 13185B and 13185D:

1) Regarding wildlife/waterfowl refuges in the vicinity of the project:

The Lower Shaker Village Wildlife Management Area is a large tract of conserved land that surrounds Route 4A throughout much of the project area. The Lower Shaker Village WMA begins northwest of the intersection of Route 4A/Main St. and ends at approximately Route 4A/Bud Mill Road.

2) Regarding natural or cultural resources of significance in the vicinity of the project:

The projects will impact the Shaker Village area of Enfield, an important cultural resource with historical and archeological significance.

3) Regarding water quality concerns that should be addressed during the development of the project:

Mascoma Lake is a regionally significant water resource, and serves as the drinking water supply for the City of Lebanon. Given that Route 4A runs along the Mascoma Lake shore throughout much of the project area. Thus, there are a number of water quality concerns. During project design, engineering measures should be employed that mitigate potential runoff impacts. Stormwater management will be a significant concern.

4) Regarding public parks or recreation areas in the project vicinity:

There is a public recreation area (beach) located in the vicinity of the Route 4A/Main Street intersection.

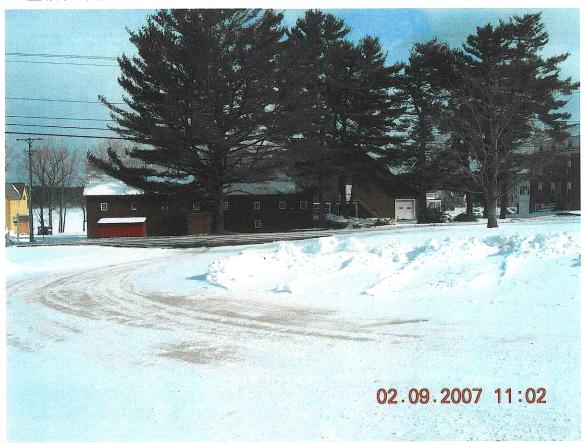
These projects are relatively simple in scope, as they are primarily a rehabilitation of the roadway and addition of shoulders. I think that the addition of 4' shoulders would be a positive, especially for the many recreational cyclists who use Route 4A. The biggest environmental concern is clearly the proximity of Route 4A to Mascoma Lake. This project needs to strike a balance between providing a measure of safety for travelers on Route 4A, and mitigating any potential impacts to Mascoma Lake. I think that balance can be struck effectively with this project as long as the expansion of the road is kept to a minimum (4' shoulders only) and effective engineering design controls are in place to mitigate impacts to Mascoma Lake.

Respectfully Submitted,

Nathan Miller Planner

Nathan Miller, Planner
Upper Valley Lake Sunapee
Regional Planning Commission
30 Bank Street
Lebanon, NH 03766
(T) 603-448-1680
(F) 603-448-0170
nmiller@uvlsrpc.org

Historic structures to be examined and/or monitored for vibration.



Parcel 7



Parcel 8

# Historic structures to be examined and/or monitored for vibration.

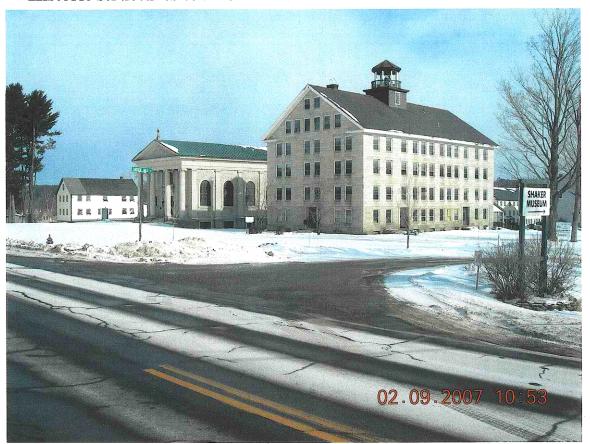


Parcel 1. Monitor stone building only.



Parcel 11. Monitor stone building only. (Known to be structurally unstable)

# Historic structures to be examined and/or monitored for vibration.

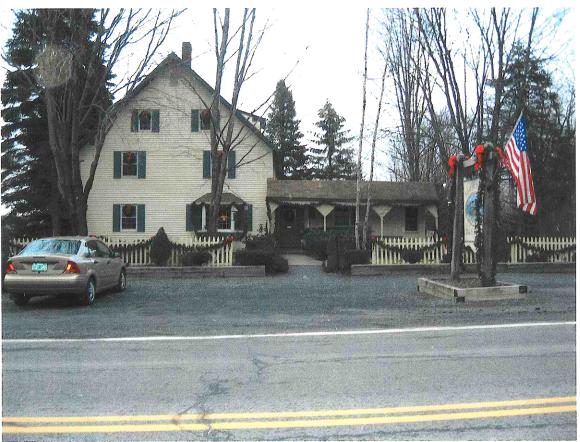


Parcel 12. Monitor all three buildings. (4 story building known to be structurally unstable)



Parcel 13.

# Historic structures to be examined and/or monitored for vibration.



Parcel 29. This structure only.



Northern end of project looking south.



Historic structure located on Parcel 8.



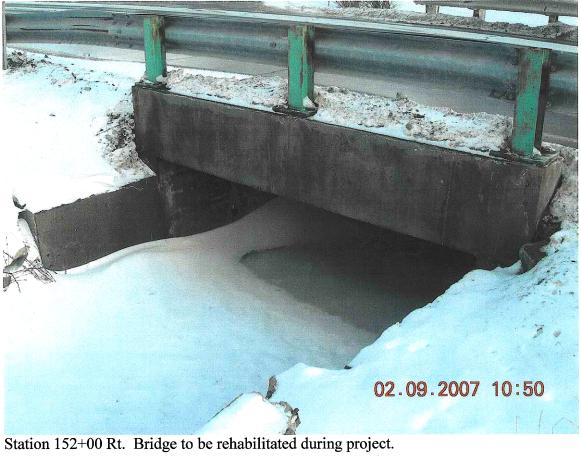
Shaker Village Recreational park on the left, LCIP/NHF&G conservation property on right.



Roadside drainage ditch to be reconstructed.



Station 152+00 Rt. (western side of the bridge). To be monitored for archaeology.





Station 154+10 Shaker Village Recreational Park. Area of drainage easement.



Station 156+50 Lt. Shaker Village Recreational Park. Area of drainage easement.



Parcel 15. LCIP/NHF&G conservation property.



Station 161+10 Lt. To be monitored for archaeology.



Station 161+60 Lt. To be monitored for archaeology.



164+25 Lt. To be monitored for archaeology.



Southern end of project looking north.